APPLICATION FORM AFFILIATION OF SCHOOLS WITH BHARTIYA SHIKSHA BOARD ONLINE/ OFFLINE APPLICATION FORM PROVIDED IN WEBSITE WWW.BSB.ORG.IN

PART-1

	A. GENERAL	12 A' 15 E al 1 acadia	
1.	Name and Address of the School as mentioned in Recognition Certificate/ NOC issued by the State/ UT(s)	Destination, English Media School, Jongjir	1
2.	(a) Complete Address with State & Pin Code (b) Tel. No. with STD Code (c) Mobile No. (d) Email ID	Polytechnic Road, Jungir 495668 (C-4)	
3.	Year of Establishment	2015	
4.	Present status of the School: a. Primary/ Middle/ Secondary/ Sr. Secondary b. The category of Affiliation applied for: c. Amount of Fee deposited and its date:	A. Sr. secondry B. Switch over 4pto 12th C. 1,50,000 clate-04/07/25	
4A.	Is School located in the Tribal area as notified by the Govt. of India If yes, then attach Certificate	Yes/No No	
_	Name of the Society/ Trust running the School with complete address. (Attach a copy of the Memorandum of Association bearing its registration number and giving the particulars of the members of the Society/ Trustees)	Cafe Paharuram memosial colucational Committee, Danigir (CG) 25937/13-0	1-2018
6.	Date up to which the Registration of the Society/ Trust is valid. Attach certificate of Registration Annexure		
7.	Whether the School has a duly constituted School Managing Committee as per the regulations of the State/ UT in which the School is situated or Affiliation Bye – Laws of BSB, Chapter – 8.	Yes/No Yes	
8.	Complete list of the members of the Managing Committee with full Particulars including name, address, occupation, designation, term of membership? Enclose the details Annexure	Yes/No Yes	
1	Has the School obtained a Recognition/ NOC from the competent authority of the State/UT for grant of Affiliation of the School to BSB? Enclose the copy of the Recognition. Annexure	Yes/No MO	
10.	Submit evidence to the effect that the School is not being run on commercial lines? A copy of each of the latest balance sheet duly signed by the auditors, School prospectus, if any, Fee structure, income & expenditure account, etc., duly signed by the Head of the Institution/ Manager be attached with the report. Annexure	Yes/ No Yes	

Destination English Medium Schoo 53
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11. Attach an affidavit duly signed by the notary to the effect that the Society/ Trust running the School is non-proprietary and not	Yes/ No	702
Profit making in Character i Attricated		
12. Whether the School is receiving financial aid from any Govt/Semi Govt./Autonomous/Corporate Body under CSR. If so,	Yes/ No	No
details thereof.		

B. STAFF/QUALIFICATIONS, & SERVICE CONDITIONS 1. (i) The number of Teachers including Librarian, PTI and Principal in position (Regular, Ad hoc or Part - time) Untrained Trained Regular OI 00 a. Principal 01 b. NTTs 05 c. PRTs 11 16 00 08 d. TGTs 08 00 06 e. PGT 06 f. Librarian g. PTI 65 Trained -26 Untrained -05 Total 21 26 (ii) The no. of trained and untrained Teachers 2. i).The name of the Principal, Teachers, their designation, qualifications, subjects studied at graduation/ post-graduation level, classes and subjects Annexure they are teaching. Date of appointment, Date of confirmation, pay scale. Annex seperate staff statement with all above details Yes/No as Annexure ii). Whether the School has appointed Wellness Teacher (Counsellor)? If so, mention particulars 3. Are the service conditions defined? If so, are the services conditions in accordance with those of the Yes/No centre State/ UT ? 4. Whether the pay scales being followed as per State Govt. UT or Central Govt. with Pay Scale and Rate of Yes/No D.A. may be mentioned. 5. Whether the other allowances as extended to the y es employees of the State/ UT and Central Govt. are being Yes/ No paid?

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 Any other benefit such as GPF/CPF/EPF earned leave, etc., may be indicated. 	Yes
7. Whether Service Books and Personal Files are maintained?	Yes/ No
8. The period of probation and number of Teachers confirmed and on probation.	03 years
 Whether the payment of salary to the staff is made by cheque or cash or through Bank account transfer Give details. 	Bank ac transfer
10. If salary is not paid through Bank account transfer, reasons 10.1 Has the applicant School got NOC from the State Government concerned? If NO,	(Yes/No)
10.2 Has the applicant School intimated to the concerned Education Department of the State about the application made to the Board for seeking Affiliation? If YES, submit evidence.	

PART - II

vhere (ii) Bui	the School is presently running) ilt – up area ate the location of the School site	(i) 1 Acre (ii) 28,000 built up 14,000 under Construction
2.	What is the ownership status? Whether the campus area and property Constructed over it belongs to the Society/School? If on lease, for how many years?	20 peans lease
3.	If there are more than one land <u>documents</u> , indicate whether the plots are contiguous?	Single land, clase
4.	Endose a certified copy of complete Registered land document(s) and land Certificate, completely filled in and issued by a Revenue authority. Enclosed Annexure	
5.	Whether the School is housed in a pucca building? if not, whether it consists of tin sheds, asbestos sheets, tents, khaparails, mud – huts, etc.? If so, give details of the area, date of construction approximate life span of structure, the details of facilities such as electricity ceiling fans, exhaus fans, etc., if the School building consists of khaparails, asbestos sheets, is it situated in a hilly, tribal area?	own transformers Toilet, Urinals water

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6.	Infrastructure details the total number of rooms available in the School, Number of rooms, other than Classrooms for Administrations & Co-curricular activities (i.e., Lab, Library, Staff Room,	14 rooms under consta
	whether the classrooms are adequate to meet the requirements of the students/ subject Teachers/ cocurricular activities?	Y08
B.	TO AN CHOUND	to dismils
1.	Size of Playground and details of Games/ Sports/ Co-curricular activities for which facilities are available	70 01
2.	If the playground(s) is not a part of the School campus, is it easily accessible to students?	Yes

C. PHYSICAL AND HEALTH, FIRE, DRINKING WATER AND BUILDING SAFETY

	No. of water taps		Boys (6	Girls 0 6	Staff 02
3.	No. of toilets ava	lable.	Boys	7		Chaff and
2.	Whether facilities	as per (1) above are satisfact	ory. Boys	9	Girls 09	Staff 02
c.	Building Safety	a. Issuing Authority	xeag	.a/s		
		b. Valid Up to			Palika.	Jangaly
b.	Fire Certificate a. Issuing Authority		3	years		
		b. Valid Up to	Nag	ar	Palika i	Jan Jaly
	Certificate	1 0	PHC Janjar Nagar Palika Janjah 3 years		· · · · · · ·	
a.	from the concerns	ed departments? Vater, Health and Sanita	tion		tania	
1.	building safety C	Fire Safety, Safe Drinking wa ertificates have been obtain	ned	40	28	
	CERTIFICATES		tor			

D.	LIBRARY/ FURNITURE/ BOOKS, ETC.	600 Sq. Feet
1.	Particulars of the Librarian and other library staff	600 21
-	- Cat Illianni	
3.	Whether the library has a reading room for the students/ Teachers?	Yes
4.	Whether furniture provided is sufficient to meet the present/ future requirements?	yes_
5.	Total number of books. Subject wise detail of books (List of books not to be annexed).	

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6.	Name of journals/ Periodical Newspapers are being subscribed.	02
7.	Whether more books are needed to meet the present requirements?	Yes
8.	Whether there is a separate reference section for the staff?	409
9.	Annual Budget for the Library Books/ Magazines, Newspapers, etc.,	1

1. Det	tails of laboratories	Number	. 12,00 sq malac Fool-
(i)	Composite Science Lab	01	. 2,00 Sq man
(ii)	Physics		
(iii)	Chemistry		
(iv)	Biology		
(v)	Computer Science	01	12,00 Sq. feet
(vi)	Mathematics		
(vii)	Others		
2. W	hether each Lab has Sufficient equip	ment	
fo	or practical work as per BSB norms ag	pplicable	
fo	or the course for which the School has	applied?	
3.			
	i) No. of computers available:	20	
	ii) Ratio students per computer:	_ 1/2	
	iii) Whether Broadband Internet:	102	

INCOME & EXPENDITURE ACCOUNTS

Connection is available

1. N	Main Source of Income	Feed.
2. 1	Tuition Fee charged per month	Yes
	Other Fees, registration, cautions money, etc., with details	attached
4.	Building funds/ Development Charges, if any.	attached
	(a) Does the School maintain separate account other than Society's account.?	708
	(b) Whether the accounts of the School are maintained properly and regularly audited by a Regd. C.A./ checked by the Audit department of the State?	Yes/ No

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Part - III

A. ACADEMIC	
Number of students (Boys and Girls)	
Latest Section wise strength (Annex the statement)	
3. Total No. of Section	
 Total No. of Teachers excluding Principal, PTI and Librarian 	
Whether any religious education has been made compulsory in the School? If so, details thereof	No
6. Are the materials available with the School (Tick the boxes):	Teacher's Manual Certificate for School Based Evaluation Report Card Life Skills Manual School Health Manuals
 the School providing a School Based certificate in the following classes. Please attach copies (Yes/No) 	Pre – Primary 1 – II III – V VI – VIII
8. In case of clubs, tick those which are functioning in the School	Eco clubs Health and Wellness Clubs Heritage Clubs Integrity Clubs Reading Clubs NCC/NSS Any other (Please Specify)
9. Whether the facilities of formative assessment/ third anguage teaching/ work experience/ PHE are available and their record is being maintained? (Yes/No)	Yes
10. Whether the syllabus prescribed by the <u>Board is</u> <u>being followed</u> ?	 Pre – Primary (Yes/ No) I – II (Yes/ No) III- V (Yes/ No) VI - VIII (Yes/ No)
11. Record Keeping	
11.1 Recording of formative Assessment in all subjects including types of tasks to be verified.	Y-es
11.2 Are the records of activities being conducted under co scholastic areas being maintained?	Yes
11.3 Comments on the quality of records such as Narrative/ Anecdotal/ Observation tools maintained by Teachers.	On action to some 3 of sales
athation English Medium Scho olytechnic Road, Janigir (C.G.) 58	PRINCIPAL Destination English Medium School Polytechnic Road, Janjgir (C.G.)

refresher/ re -	orientati teaching	ners are sent for in service on programmes to update their g skills? Is so, give details for the	in the school
13. Is the Sch Physically chall		ies/ inclusive education of	
	lasses of	sively preparing candidates for the other Board are functioning so, details	Only For BSB
three years (if	applicable		Not applicable
conditi syllabu	er the S lons for is/ Provis	chool is in a position to fulfil expansion from Middle class ional Affiliation up to Secondary Classes.	Y 0 8
PRINCIPA Segundish Wedi Powerlin Name	gr Rainci		Signature of the Manager/Chairman/President (With Name & Stamp)
	1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.	Department of the State.' Certificate of Tribal area as n	te Director the School astination English Medium School polytechnic Road, Janjgir (C.G. Vater ion Letter sent to the concerned Education notified by Govt. of India
	13.		



14. 15.